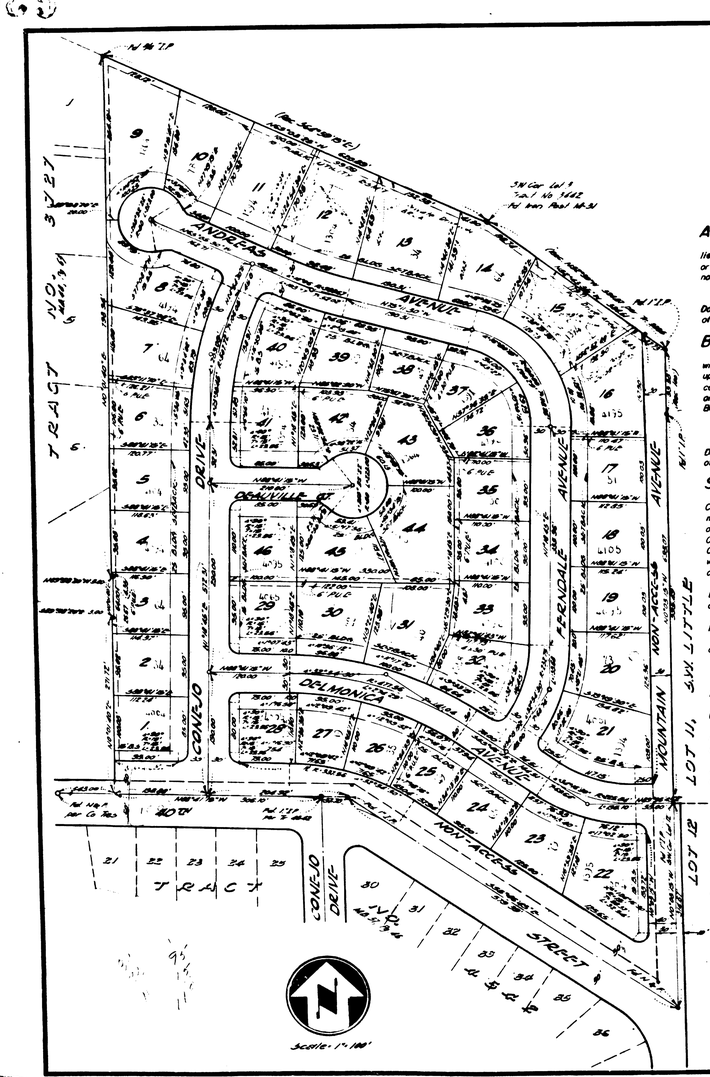

TRACT NO. 4230

BEING A SUBDIVISION OF A PORTION OF LOTS 3 AND 8 OF THE JOHN HANCOCK SURVEY AS PER PLAT RECORDED IN BOOK 2 OF MAPS, PAGE 42, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

ARTHUR J. SULLIVAN & ASSOCIATES — SURVEYING

MARCH 1957

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes, or special assessments collected as taxes except taxes or special assessments not yet payable, estimated to be $ [illegible]

P.W. NICHOLS, County Auditor, County of San Bernardino, California.

Dated this 12th day of August, 1957 By Effie Crutcher Deputy

BOARD OF SUPERVISORS' CERTIFICATE

I hereby certify that a bond in the sum of $ 7500.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been approved by said Board of Supervisors.

HARRY L. ALLISON, County Clerk and Ex-Officio Clerk of the Board of Supervisors

Dated this 13th day of August 1957 By Clara H. Mitchell Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in Feb., 1957, that all the perimeter monuments shown hereon actually exist and their positions are correctly shown; and that under the provisions of the Statutes of 1943, Chapter 128, Page 870, Article 5, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California.

Dated this 15th day of March, 1957 Arthur J. Sullivan Licensed Land Surveyor No. 2380

NOTES:

Set 2" x 2" redwood stakes, pointed white, stamped LS 2380, at all lot corners unless otherwise shown.

Monuments found as indicated shown thusly ●

Set 1" Iron Pipe where shown thusly ○

Basis of Bearings taken from the ℄ of 40th. Street as per tract no. 4542 recorded in Book 57 of Maps, Page 46, Records of San Bernardino County, California.

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted July 22, 1957, approved the annexed map, accepted as public, all streets and easements shown on said map within said subdivision.

Dated this 30 day of July 1957 Jack R. Fulton City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution.

Leonard H. Cusenary Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John McCenter Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER

Map approved this 30th day of July 1957

Ronald E. Wolfard City Engineer, City of San Bernardino, California

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements" or "P.U.E." and further, by the recordation of this map, we hereby dedicate to the City of San Bernardino all vehicular ingress to or egress from Lots No. 15 through 22, over and across their easterly line of said lots abutting Mountain Avenue, and Lots 1 and 22 through 28, over and across their southerly line of said lots abutting 40th Street.

PIONEER TITLE INSURANCE AND TRUST COMPANY, Trustee

Vice-President H. H. Taylor Assistant Sec'y H. Taylor

FOOTHILL ESTATES INC

President W. Miller Secretary Gerald E. Miller

CORPORATION ACKNOWLEDGMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF SAN BERNARDINO

On this 28 day of March A.D., 1957, before me, Jewell K. Seavey, a Notary Public in and for said County and State, personally appeared K. E. Hayes known to me to be the Vice-President, and H. H. Taylor, known to me to be the Assistant Secretary of the PIONEER TITLE INSURANCE AND TRUST COMPANY, the Corporation that executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such corporation executed the same, as Trustee.

WITNESS my hand and official seal Jewell K. Seavey
My Commission expires May 12, 1959 Notary Public in and for said County and State

CORPORATION ACKOWLEDGMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF SAN BERNARDINO

On this 28 day of March A.D., 1957, before me Jewell K. Seavey a Notary Public in and for said County and State, personally appeared, Vere L. Miller known to me to be the President, and Gerald L. Miller known to me to be the Secretary of FOOTHILL ESTATES INC, the Corporation that executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

Witness my hand and official seal Jewell K. Seavey
My Commission expires May 12, 1959 Notary Public in and for said County and State.

Recorded at Request of
Pioneer Title Ins. Co.
Date Aug 14, 1957
at 8:45 A.M.
in Book 69 of Maps
Page 65
Records San Bernardino County
TED R. CARPENTER
County Recorder
By _____ Deputy Recorder
Fee _____

CITY ENGINEER COPY

Jack Moore for Jack Kelly 3/15/57

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